LOS ANGELES COUNTY

BUILDING REHABILITATION APPEALS BOARD

STATE OF CALIFORNIA

In conformity with the Governor's Executive Order N-29-20 (March 27, 2020), N-33-20, N-60-20 and due to concern over COVID-19, public hearings will be conducted in virtual format, via our "WebEx" web conferencing system. All board members and hearing officers will be participating from separate locations using remote meeting technology while safer-at-home orders are in place.

The following cases will be heard before the Los Angeles County Building Rehabilitation Appeals Board on Wednesday, May 19, 2021, at 1:00 p.m.

INVESTIGATION OF PROPERTIES IN THE UNINCORPORATED LOS ANGELES COUNTY AREA OR CITIES WITH LOS ANGELES COUNTY SERVICE CONTRACTS.

ROLL

ACENDA

READING AND APPROVAL OF MINUTES

| AGENDA <u>NUMBER</u> | SUPV. DIST. | <u>ADDRESS</u> | RECOMMENDATION | | |
|-------------------------|-------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NEW BUSINESS | | | | | |
| 1 | 1 | 1434 DELTA STREET ROSEMEAD ALBERTA RAMIREZ AND MICHAEL RAMIREZ | That by July 19, 2021, the property be cleared of all trash, junk, debris, discarded household furniture and appliances, miscellaneous personal property, and all overgrown vegetation and maintained cleared thereafter. | | |
| 2 | 1 | 157 SOUTH BLEAKWOOD AVENUE LOS ANGELES DONALD C. TAYLOR JR | That by July 19, 2021, the abandoned, wrecked, dismantled, or inoperable vehicles or parts thereof be removed, and the property be maintained cleared thereafter. That by July 19, 2021, the property be cleared of all trash, junk, debris, discarded household furniture and appliances, miscellaneous personal property, and all overgrown vegetation and maintained cleared thereafter. | | |

| NUMBER | SUPV. DIST. | <u>ADDRESS</u> | RECOMMENDATION |
|--------|-------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | 1 | 3932 DOZIER STREET LOS ANGELES PETE GALINDO SR AND MARGARET GALINDO TRUST | That by July 19, 2021, the abandoned, wrecked, dismantled, or inoperable vehicles or parts thereof be removed, and the property be maintained cleared thereafter. That by July 19, 2021, the property be cleared of all trash, junk, debris, discarded household furniture and appliances, miscellaneous personal property, and all overgrown vegetation and maintained cleared thereafter. |
| 4 | 1 | 4400 LOVETT STREET LOS ANGELES ANGEL TRUJILLO, FRANCISCO TRUJILLO AND JUANA TRUJILLO | That by July 19, 2021, the property be cleared of all trash, junk, debris, discarded household furniture and appliances, miscellaneous personal property, and all overgrown vegetation and maintained cleared thereafter. |
| 5 | 1 | 570 SOUTH ARIZONA AVENUE LOS ANGELES FRANCISCO J. MARTINEZ | That by July 19, 2021, the abandoned, wrecked, dismantled, or inoperable vehicles or parts thereof be removed, and the property be maintained cleared thereafter. That by July 19, 2021, the property be cleared of all trash, junk, debris, discarded household furniture and appliances, miscellaneous personal property, and all overgrown vegetation and maintained cleared thereafter. |

Members of the public shall have the right to address the Board on items of interest which are within the subject matter jurisdiction of the Board.

"If you need more information please call this number (626) 458-3193."

AGENDA

Miembros del publico tienen el derecho de dirijirse al comite y aser sus preguntas sobre el tema tratado.

Si no entiende esta noticia o si necesita mas informacion favor de llamar a este numero (626) 458-3193.